



**Nevada Board of Agriculture  
Meeting Notice and Agenda  
Wednesday, September 6, 2017 9:00 A.M.**

**Meeting location:** Nevada Department of Agriculture  
4780 East Idaho Street  
Elko, NV 89801  
775.738.8076

Video conference: Nevada Department of Agriculture  
405 South 21<sup>st</sup> Street  
Sparks, NV 89431  
775.353.3601

Nevada Department of Agriculture  
2300 East St. Louis Ave.  
Las Vegas, NV 89104  
702.668.4590

Public Notice

*Below is an agenda of all items to be considered. **Action may be taken on items preceded by an asterisk (\*).** Denotes possible closed session (\*\*). Items on the agenda may be taken out of the posted order, items may be combined for consideration; and items may be pulled or removed from the agenda at any time at the discretion of the Chairperson. Unless noted as an action item, discussion of any item raised during a report or public comment is limited to that necessary for clarification or necessary to decide whether to place the item on a future agenda. Public comment may be limited to three minutes per person at the discretion of the chairperson.*

*Reasonable efforts will be made for members of the public who have disabilities and require special accommodations for assistance at the meeting. Please call the Executive Assistant at 775-353-3619.*

*Notice of this meeting was posted on or before 9:00 a.m. on the third working day before the meeting at the following locations: Nevada Department of Agriculture, 405 S. 21<sup>st</sup> Street, Sparks, NV 89431, Nevada Department of Agriculture, 2150 Frazer Ave., Sparks, NV 89431, Nevada Department of Agriculture, 4780 E. Idaho Street, Elko, NV 89801, Nevada Department of Agriculture, 2300 St. Louis Ave., Las Vegas, NV 89104, State of Nevada Capital Building, Carson City NV, State Library and Archives, Carson City.*

*Copies of the agenda, supporting documentation and meeting minutes are available, at no charge, at the Department of Agriculture website at [www.agri.nv.gov](http://www.agri.nv.gov) or [www.notice.nv.gov](http://www.notice.nv.gov) or by visiting Nevada Department of Agriculture, 405 S. 21<sup>st</sup> St., Sparks, NV 89431, attention Executive Assistant.*

## AGENDA

### 1. Open meeting-call meeting to order by Chair Paul Anderson

- A. Pledge of Allegiance
- B. Roll call

### 2. Public Comment

### 3. Minutes

- A. \*Approve June 7, 2017 meeting minutes *(for possible action)*

### 4. Director's Report

- A. Report – Director Barbee *(for information)*
- B. New Nevada Workforce Development – Director Barbee *(for information)*

### 5. Administration

- A. Board update – Debra Crowley, Acting Fiscal Administrator *(for information)*
- B. Board update – Rebecca Allured, Public Information Officer II *(for information)*
- C. \*Department public record request policy revision approval – Rebecca Allured, Public Information Officer II *(for possible action)*

### 6. Consumer Equitability

- A. Board update – Bart O'Toole, Administrator *(for information)*

### 7. Food & Nutrition

- A. Board update – Homa Anooshehpour, Administrator *(for information)*
- B. \*Request to go to workshop and hearing to amend NAC 583 regarding meat, fish, produce, poultry and eggs. – Anna Vickrey, Operations Manager – Food Safety *(for possible action)*

### 8. Animal Industry

- A. Board update – Doug Farris, Administrator *(for information)*

### 9. Plant Industry

- A. Board update – Lynn Hettrick, Administrator *(for information)*

- B. Update on adoption of amendments to NAC Chapter 587, relating to the general standards for certification of seed as adopted by the Department and NAC 587.931 to 587.937, inclusive, governing the standards for the certification of industrial hemp seed. – Lynn Hettrick, Administrator **(for information)**
- C. Update on adoption of amendments to NAC Chapter 557, relating to hemp fee clarification. – Lynn Hettrick, Administrator **(for information)**
- D. \*Request from the Alfalfa Seed Advisory Association to expend \$5,000 from the assessment budget as a donation to the National Alfalfa & Forage Alliance to support the research and development of alfalfa seed technologies. – Lynn Hettrick, Administrator **(for possible action)**
- E. \*Request to review amendments to NAC 552, relating to unlawful removal of diseased bees without permit. Director’s authority. – Lynn Hettrick, Administrator **(for possible action)**
- F. \*Request to go to workshop and hearing to make amendments to NAC 576, relating to certified producer’s certificates. – Lynn Hettrick, Administrator **(for possible action)**
- G. \*Request to go to workshop and hearing for SB 396, a bill revising provisions relating to the sale of industrial hemp. – Lynn Hettrick, Administrator **(for possible action)**
- H. Presentation on NAC 555, regulations related to the control of insects, pests, and noxious weeds. – Ron Balsamo, Pest Control Operator Program Manager **(for information)**
- I. \*Request to review amendments to NAC chapter 555, relating to pesticide regulation. Director’s authority. – Lynn Hettrick, Administrator **(for possible action)**

## 10. Public Comment

## 11. Adjournment